# Phonology of Igbo Morpho-syntactic Clitics 

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#### Abstract

This paper examines the morphosyntactic clitics in the Igbo language. It studies the phonological features that characterise them. It describes their phonological shape, types, environments, patterning, attitude towards vowel harmony, and tonal features. Data were collected through observation and introspection. The research design is purely descriptive. The paper finds out that the majority of the clitics possess a consonant and a vowel (CV) syllable structure, which may be found in clusters, the order being dependent on the desired meaning the speaker wants to achieve. The clitics are grouped into two according to whether or not they obey the vowel harmony rule (VHR). One group obeys VHR while the other group violates it. Using the tonal criterion, the Igbo clitics are classified into three: host dependent, specific and the obligatory contour principle (OCP) compliant clitics. The host dependent clitics copy the preceding tone of a tone bearing unit (TBU). Tone specific clitics maintain their peculiar individual tone pattern wherever they are found. On the other hand, OCP compliant clitics bear different tone patterns from their preceding TBU. These phonological elements combine to make this study worthwhile.


Keywords: clitic, syllable structure, clitic cluster, vowel harmony, tone.

## 1. Introduction

The word clitic is derived from the Greek word klinien meaning to lean. Clitics are neither clearly independent words nor affixes (Katamba, 1995). They are morphemes that display actions that indicate that they have a locus between words and morphemes. They are dependent morphemes that are attached to words known as hosts. Following Zwicky (1977), many other works have tried to distinguish clitics from words and affixes. The distinguishing criteria were based on the properties of ordering, internal sandhi, binding, construction with affixes, rule immunity and accent (Zwicky, 1977; Kaisse and Shaw, 1985; Anderson, 1992; Zwicky and Pullum, 1983; Macaulay, 1987 etc). Zwicky (1977) classifies clitics into two broad types: simple and special clitics. He refers to simple clitics as the elements with "one (or more) of alternative phonological forms of certain lexical items (in particular, the prosodically deficient realisation(s) of the item in question" (Anderson, 2005:22). Anderson (2005:23) uses simple clitic as phonological clitic which he defines as, "a linguistic element whose phonological form is deficient in that it lacks prosodic structure at the level of the (prosodic) word". On the other hand, special clitics are said to be equally related to corresponding non-clitic forms with full-word phonology and ordinary syntax (Anderson, 2005). The special clitic is what Anderson calls morphosyntactic clitic and redefines it so as to eliminate any 'unusual' morphosyntactic property. He defines morphosyntactic property as "a linguistic element whose position with respect to the other elements of the phrase or clause follows a distinct set of principles, separate from those of the independently motivated syntax of free elements in the language" (Anderson, 2005:31).

Since the advent of classical generative phonology, the brain-child of Chomsky and Halle (1968), phonology moved away from the realm of identification of phonemes to issues relating to morpho-syntax. The Sound Pattern of English (SPE) came to be a proposal that phonological organisation can be related to morphosyntactic organisation through phonological rules. Classical generative phonology has been revised in many forms (e.g. Kahn, 1976, Goldsmith, 1976; Selkirk, 1980, 1981, 1984, 1985; Nespor and Vogel, 1986; Peperkam, 1997 and Vigario (2003). It became important for a division of phonological units that are larger segments into syllables, morpheme, words, and phrases to be represented in quasi-segmental elements with specific positions internal to the segments (Anderson, 2005). Kahn (1976) suggests that the boundary-element approach to higher phonological units can be alleviated with autosegmental picture (Goldsmith 1976). Kahn (1976) suggests that rather than seeing syllable as stretches of segments between two instances of an appropriate boundary element, they should be treated as structural tier linked to segmental units in a potentially many to many fashion. Kahn's proposal opened the door to significant revisions of prosodic organisation. Such relevant revisions include the inclusion of higher organisation and stress (Liberman and Prince, 1977) and additional constituent types (Selkirk 1981, 1984 and Nespor and Vogel, 1986) where syllables are hierarchically organised into feet ( Ft ), feet into phonological (or prosodic) words (PW), words into phonological phrases ( PPh ), phonological phrases into intonational phrases ( IPh ), and intonational phrases into whole utterances.

Clitics were studied using prosodic hierarchy. Nespor and Vogel (1986) propose an additional unit hierarchy called clitic group comprising a host and a sequence of clitics. The position where this unit is assumed is between PW and PPh. The Clitic group proposal received negative attacks (see Booij, 1988, Zec and Inkelas, 1990, Peperkamp, 1997). It was therefore abandoned as part of prosodic hierarchy. Anderson (2005:45-46) proposes that a combination of lexical phonology and prosodic phonology may be an alternative framework for analysing phonology of cliticisation. Thus, he identifies non-clitic words in the following manner: Non-clitic lexical words are assigned prosodic structure up to the level of the PW within the lexical phonology. (Phonological) clitics, in contrast, are "prosodically
deficient" in the sense that they do not have PW structure at the point they are introduced into S-structure. To satisfy full interpretation, they must be incorporated into PW or some other constituent in the prosodic structure, together with the associated lexical material, in the post-lexical phonology. Following Kiparsky (2000), Anderson (2005) adopts a modified version of optimality theory (OT) where constraints operate to instantiate the phonology of a given level of the lexical phonology, as well as that of the post-lexical phonology, in such a way that there is more than one constraint-satisfaction operation in the phonology as a whole in the analysis of clitics. Clitics bear some suprasegmental features.

In the Igbo language, few works have been done on clitics. Emenanjo (1978) concentrates on enclitics where he identifies a good number of them as may be found in various varieties of Igbo. Anagbogu (2001) in addition identifies proclitics and concentrates on the semantic analysis of the clitics. Nweze (2010-11) studies, in particular, clitics in the Nsukka variety of Igbo and observes the existence of mesoclitics in the dialect. Anyanwu (2006) uses syntactic evidence (strict adjacency to the main or auxiliary verb, modification, topicalisation, coordination etc) to prove the fact that there exists pronominal simple clitics in Igbo. He finds out that the pro analysis for the pronominal simple clitics in Igbo is superior to the argument analysis. This work identifies itself with Emenanjo (1978),

Anagbogu (2010) and Nweze (2010-11) by outlining the clitics observable in the Igbo language. It however deviates from them by describing the phonological features of the identified clitics.

## 2. Igbo Clitics

The examples in 1 are some of the clitics used in the Igbo language.
1a. nụ /no/ shows politeness or mild request, may be used for 'please'
b. nụ $/ \mathrm{nv} / \quad$ optional polite plural marker
c. nwa $/ \mathrm{y}^{\mathrm{w}} \mathrm{a}$ (emphatic pronominal or nominal phrase marker 'very self'
d. ra/sa/ also
e. rị̣ /III/ since, already
f. sị/si/ optional plural marker, all (all times with overtones of distributiveness)
g. tụ/to/ shows polite request for a little thing
h. zi/zị /zi/zi/ also, too again
i. zi/zị /zi/zi/ eventually, after, afterwards, now after something else
j. se /se/ interrogative marker requesting confirmation
k. dị(rị) di (.II) indicates scorn

1. dụ (dọ, dị) /du (do, dI) optional interrogative marker

| m. fụ/fo/ just now |  |
| :---: | :---: |
| n. ga/ga/ optional plural marker |  |
| o. kọ (dị; ra; tụ)/ko( | di,sa,to/ also |
| p. kwa(kwọ) /kwa(kwo/ | also, in addition to, for repetition or emphasis |
| q. kwu /kwu/ | also, in addition to something else |
| r. ri/rị /ri/ri/ | really |
| s. nii/nii /nii/nii/ | really |
| t. nọọ/nnọo /nos/nnos/ | really, quite |
| u. te /te/ | also, too, even |
| v. ọzọ /ozo/ | in addition |
| w. he /he/ | as usual |
| x. kpa /kpa/ | frequently |
| y. kpa /kpa/ | shows finality, not to be argued |
| z. cha / fa / | totally |

### 2.1 Shape of Igbo Clitics

Almost all the clitics in Igbo have identical segmental shape. Their phonological shape generally has a consonant and a vowel (CV) syllable structure. The consonant is the onset and the vowel, the nucleus. There are only a few clitics like rị̣ and nọọ/nnọ̣ that have two or three syllables.

### 2.2 Environment of Clitics

Clitics in Igbo can be found at host initial, word medial and host final positions. These environments have been technically referred to as proclitics (for host initial position), mesoclitics (for word medial position) and enclitics (host final position). Thus, proclitics are the clitics found at the left side of a word particularly, the host. When a clitic is added at the right side of a word, it is referred to as enclitic, and when a clitic is found within a word, it is called a mesoclitic. In Igbo, enclitics are similar to mesoclitics in the sense that they are found after the hosts. However, they differ in the sense that in mesoclitics, one or more morphemes follow the mesoclitic. The host (i.e. clitic) and other morphemes constitute one word. Thus, mesoclitics are found between a host and an affix. Proclitics and enclitics may be separated from their hosts whereas mesoclitics are written together with their hosts. Examples 2, 3 , and 4 illustrate them.

Proclitics
2a. Tẹ̀ gí sòrò rí /tè gí sòrò rí/.
Cl 2sg followPst eat
Even you followed to eat
b. Tẹ̀ Ùjú tẹ̀ Ógè chùrù ḿmírī. /tè ùḑú tè ógè tfùrù ḿmírī/
cl Uju cl Oge fetchPst water
Even Uju, even Oge too fetched water
c. Kpà, ọ́ nwựọ́lā. /kpà, ó y w̛ō̄lā/
$\mathrm{Cl}, 3$ sg dieovsperf.
Definitely, it is dead

## Mesoclitics

3 a. Òbí bìtè-kwùrù égō. / òbí bìtèk ${ }^{\text {w }}$ ùrù égō/
Obi borrow-clPst money.
Obi borrowed money in addition.
b. Ọ́ gwà-zị̀ị̀ ̀̀ mókwú. /óg ${ }^{w}$ àzìrì $\grave{m}$ ókwú/

3sg tell-clPst 1sg speech
He eventually talked to me.
c. Há bị̀á-chàrà n'ógè. / há biátyàrà nógè/

3 pl come-clPst in time
They all came early.

Enclitics
4a. Nyè-tú ḿ ńchà. /nètú ḿ ychà/.
Give-cl 1sg soap
(please,) give me a little soap.
b. Ònyé-zí kà ị kpọ̀rọ̀? /òné zí kà í kpòrò
who-cl that 2 sg callPst
who then did you call?
c. nyè-kwá m égō $\overline{\mathrm{m}}$. /nèk ${ }^{w}$ á m égō $\overline{\mathrm{m}} /$ give-cl 1sg money 1sg.

Give me also my money.

### 2.3 Clitic Clusters

Two or more clitics may be found in a sequence or alternating in a word. The order in which they appear is determined by the semantic aim of the speaker. Thus, in a word, two or more clitics may be used for emphasis.

### 2.3.1 Two Clitic Cluster

5a. Kèdú-zí-ǹnọ̣ọ̆ úrù ọ́ bààrà hà? /kèdú zí g̀nóō úrù ó bààrà hà/.
What-cl-cl gain 3sg enterAplPst 3pl?
Of what benefit is $\mathrm{s} / \mathrm{he} / \mathrm{it}$ then to them afterwards?
b. Gwà-kwú-zié yā. / gàk ${ }^{w}$ úzié jā/

Tell-cl-clOvs 3sg.

Tell him in addition then.
c. Ńdị à gà-sị bụ̀ ǹ̀ké Ògè / ýdí à gàsì bờ ǹké ògè/
these-cl-cl be poss Oge
these ones are Oge's own.

### 2.3.2 Three Clitic Cluster

6a. Yá bụ̀ nà ńdị́ à fứ-chá-kwú sò àgá /já bù nà ýdí à fớták ${ }^{w}$ ú sò àgá/
3sg be that these cl-cl-cl follow Prefgo
So all these ones too are going.
b. nyè-tứ-zié-nú há égō. /nètúzíénú há égō/.

Give-cl-cl-ovs-cl 3pl money
(please,) give to them a little more money.
c. gósì-zì-rà-kwúé ḿ ákwà gị. /gósìziràk ${ }^{\mathrm{w}}$ úé $\mathrm{m}^{\text {ák }}{ }^{\mathrm{w}}$ à gí/
show-cl-cl-cl-ovs 1 sg bed 2 sg
show me then just your bed in addition.

### 2.3.3 Four Clitic Cluster

7a. Ńdị́ à gà-chà-kwù-zì gà-ésò gbá égwū. / ýdí à gàtàk ${ }^{\mathrm{W}}$ ùzì gà ésò gbá ég ${ }^{\mathrm{W}} \mathrm{u} /$.
These cl-cl-cl-cl aux-Preffollow dance dance.
All these (ones) too will then follow to dance.
b. kèdú-zí-ǹnọ̣ọ-kwá-zị íhé ḿ mèrè gì. /kèdú zí ǵnós̄ kwází íhé ḿ mèrè gì/

What-cl-cl-cl-cl thing 1sg doPst 2sg.
What then really have I done to you again.
c. Ógè nwá-kwá-dị́-kwú jèrè èbéē? /ógè $\eta^{w}$ á $\mathrm{k}^{\mathrm{w}}$ á dík ${ }^{\mathrm{w}} \mathrm{u}$ đ̧̧èrè èbéē/

Oge cl-cl-cl-cl goPst where?
Where did even Oge too go?
d. Kèdú-kwá-chá-zí-si-ǹnọọ ihe ha mere gị ? /kèdú kwá tyá zí sí g̣nóō íhé há mé mèrè gì/

What-cl-cl-cl-cl-cl thing 3pl doPst 2sg
What other things then really have done to you

In these examples, we observe that nu occupies the clitic final position. The open vowel suffix is attached after certain clitics like $/ \mathbf{k}^{\mathbf{w}} \mathbf{a} /, / \mathbf{k}^{\mathbf{w}} \mathbf{u}$ /, etc. Apart from $/ \mathbf{n u} /$ and the clitics that accept open vowel suffixes, any clitic can occupy any position in a sequence of clitics. The ordering is dependent on the meaning or emphasis the speaker intends to achieve. Consider for instance, the various positions of $/ \mathbf{z i} /$ or $/ \mathbf{z i} /$ in the above examples. It appears as the first clitic in $5 \mathrm{a}, 6 \mathrm{c}$, and 7 b ; second in 5 b and 6 b ; and fourth in 7 a and 7 b . The closer a clitic is to the host, the higher the degree of its emphasis. In 5a, kèdú zí ǹnọ̣̣̣, it appears to mean that after a high expectation placed on someone to behave well, he disappointed them. Thus, the expectation zị 'afterwards' is placed first before the degree of disappointment ǹnọ̣ọ̆ 'really'. Observe also that in example 7 b (kèdú zí ǹnọ́ọ kwá zị́), zi/ị appears twice; occupying first and last positions in a series of clitics. The first one is used to indicate 'again' or 'afterwards' while the last one is used to mean 'now after something else', meaning 'what again have I really done to you again after all my efforts to please you?'

### 2.4 Vowel Harmony and Copying in Clitics

Vowel harmony is operational in the Igbo language. The vowel harmony rule (VHR) requires that all the vowels in a word bear the same value of some vocalic feature (Backovic, 2000). There are few (if any) languages where the above definition is absolutely true. There are some conflicting conditions that get in the way and usually prevent a total realisation of the rule. In the standard Igbo language, the eight vowels are classified into two groups based on the pharyngeal cavity size. Thus, the Igbo vowels can be produced with expanded or with unexpanded pharynx. Expanded or unexpanded distinction also amounts to the 'Advanced or Retracted Tongue Root' ( $+/-\mathrm{ATR}$ ) because when the tongue root is fronted; it leads to the expansion of the pharynx (Ikekeonwu, 1991). Thus, a vowel can either be Expanded/+ATR (advanced tongue root) or Unexpanded/-ATR (retracted tongue root). Using the above terms, the Igbo vowels are divided into two sets as: Expanded /[+ATR]: /i, u, e, o/ and Unexpanded/[-ART]: /ı, v, $\mathrm{\jmath}$, a /. Vowels from the two sets do not usually co-occur in simple words in the language. That is, during word formation, a selection of vowels is made from only one set. The Igbo clitics can be grouped into two based on how obedient they are to the rule of vowel harmony. The two groups are VHR obedient clitics and VHR disobedient clitics. The later include nwa, ra, ri/rị, sị, tụ, se, dị, dụ, fụ, ga, and kwa while the former are nu, zi, and ri. The VHR disobedient clitics maintain their vowels irrespective of its neighbouring vowel. On the contrary, the VHR obedient vowels may change their vowels depending on the vowel of its neighbour. The direction of the vowel copying is leftwards, see e.g. 5a, b, c, and 6c.

8(a) Kèdú zí ǹnọ̣ọ úrù ọ́ bààrà hà? /kèdú zí g̀nós̄ úrù ó bààrà hà/.
What-cl-cl gain 3sg enterAplPst 3pl?
Of what benefit is $\mathrm{s} /$ he/it then to them afterwards?
b. Gwà-kwú-zié yā. /g̀àkwúzíé jā/

Tell-cl-clOvs 3sg.
Go to him in addition now.
c. Ńdị́ à gà-sị̀ bụ̀ ǹké Ògè /ýdí à gàsì bờ ṇké ògè/
these cl-cl be poss Oge
these ones are Oge's own.
d. Gósì-zì-rà-kwúé ḿ ákwà gị. /gósizìì̀̀k ${ }^{\text {w úe }}$ ḿ ákwà gí/ show-cl-cl-clOvs 1 sg bed 2 sg

Show me also your bed in addition.

However, in a situation whereby an open vowel suffix follows a clitic, the clitic becomes +ATR. Thus, open vowel suffixes induce a rightward copying of vowels, e.g.

9 a. Gòtụ́zíérị,
b. Gòtứzié ǹnọ̣ọ,
c. Í nyékwázíéfụ̀ yà, ọ̀ sị gịnịi ?,
d. Gbùgásị́ziénu únù ọ̣kà áhụ̀.

### 2.5 Tonal Behaviour of Igbo Clitics

Some clitics depend on their hosts for their tonal manifestations. There are however few ones that appear to have peculiar tone patterns, peculiar in the sense that they do not depend on the tone of their host. There are other clitics that take the tone pattern different from the tone of its host. This makes it possible for one clitic to have different tone patterns. Based on their tonal behaviour, we propose three types of clitic. They are tone-specific, host-dependent, and OCP-compliant clitics.

### 2.5.1 Host Dependent Clitics

10. a. Ógè chà-kwù sò /ógè tyàk ${ }^{\mathrm{w}} \mathrm{u}$ sò/.

Oge cl-cl follow.
Oge too is even included.
b. Ùjú chá-kwú sò /ùjú ták ${ }^{\mathrm{W}}$ ú sò /

Uju cl-cl follow
c. Ábụ̀ kwù bụ̀ ákụ̀kụ̀ áhụ́ ḿmádụ̀. / ábò $\mathrm{k}^{\mathrm{w}} \mathrm{u}$ bù ákòkù áhò ḿmádò/.
armpit cl be part body person
Armpit too is (a) part of human body
d. Ányá kwú bụ̀ ákụ̀kụ̀ áhụ́ ḿmádụ̀ /áñá $\mathrm{k}^{\mathrm{w} u ́ ~ b u ̀ ~ a ́ k o ̀ k o ̀ ~ a ́ h o ̀ ~ m ́ m a ́ d o ̀ / ~}$

Eye cl be part body person
Eye too is (a) part of human body

11 a. Ńdí à gà-kwù gàrà ụ́lọ̀ / ńdí à gàk ${ }^{\mathrm{w}} \mathrm{u}$ gàrà úlò/
These all too goPst house
These people also went home
b. Há gá-kwú gàrà ụlọ̀ /há gák ${ }^{W}$ ú gàrà vlo/

3 pl cl-cl goPst house
They all too went home

12a. Úchè kwà-nụ̀? / útfè kwànờ/
Uche cl-cl?
How about Uche?
b. Ùjú kwá-nụ́? / ùđđú k ${ }^{\mathrm{w}}$ ánú/

Uju cl-cl?
How about Uju?
a. ọ́kà à gàsị̀ bụ̀ ǹkè ḿ. / ókà à gàsì bừ ỳkè ḿ/

Maize these all be poss 1 sg
All these maize are mine

Other host dependent clitics are tụ as in wèrétú 'take a little', gà(á) tụ́ 'go a little', rì(é) tụ́ 'eat a little', ràchàtụ̀rụ̀ 'leaked a little'; zi as in ònyé zí 'who eventually?', àlà zù 'land eventually', Ógè zì 'Oge eventually', Ùjú zí 'Uju eventually' etc; si as in ókà à sị̀ 'these corns', há sí 'them'; kwu, kwa, ga as in ứgụ kwū/kwā/gā 'pumpkin too/again/in addition', ńtì kwù/kwà/gà 'ear too/again/in addition', óché kwú/kwá/gá 'chair too/ again/ in addition’ etc; dụ/ dị used scornfully as in ònyé dị́ ‘who', ị̀ mà dị̀ ‘do you know?, Úché dị̀ 'Uche', Ùjú dị́ 'Uju'etc; cha used in cases of scornful exaggeration as in Úchè chà, Ùjú chá, ọhà chà, ḿmā chā etc. Many Igbo speakers produce imperative words with a dimunitive clitic tụ as gàtụ́ 'go a little', rìtụ́ 'eat a little', bùtụ́ 'carry a little' etc. In
these forms, they appear as OCP compliant clitics in their surface representation. Underlyingly, they have open vowel suffixes which have been elided for easy flow of speech. The vowel deletion notwithstanding, the tone is not deleted but remains a floating high tone which the following vowel copies. This confirms the fact established in Clements (2000) and Oyebade and Mbah (2008) that when a tone bearing unit is deleted in speech, its tone does not delete. This also means that these clitics are not the actual imperative marker (cf Iloene, 2010). Tu, si and some other host dependent clitics also follow the tone pattern of Igbo syntactic structures. For example, the verb nye 'give' and the clitic tu 'a little' will yield the following structures: infinitive- ínyētụ̂, imperative- nyètụ́, past- nyètụ̀rụ̀ etc. Thus, in such syntactic structures, they obey the tone of such structures as is the case with nyètú since imperatives always end on high tones in the language. In this kind of situation, its tone is not dependent on the preceding TBU of the host, but rather on the syntactic form of the host.

### 2.5.2 OCP Compliant Clitics

14 ai. Òbí rị̀ kà ḿ sìirì ńrí. / òbí rị̀ kà ḿ sìirì ńrí/
Obi cl that 1sg cookAplPst food
Òbí really is the one I cooked for.
ii. À kwá rị̀ kà ó nyèrè Ùjú. /àkwá rị̀ kà ó nèrè ùḑú/
egg-cl that 3sg givePst Uju
Egg is actually what he gave Uju
iii. Ákwá rị̀ kà ọ́ nà-èbé. /ákwá rì kà ó nàèbé/
cry-cl that 3sg aux-cry
Crying even is what $\mathrm{s} /$ he is crying
iv. Égō rị̀ kà ó nyèrè Ùjjú / égō rì kà ó nèrè̀ ùjú/
money-cl that 3sg givePst Uju
Money is even what $\mathrm{s} /$ he gave Uju

> v. Bịá rị̀ kà ị hụ́ / bíá rì kà í hú/
come-cl that 2 sg see
Come (please) and see
vi. Bùrú rị̀ àkpá àgwà à.

Carry-cl bag beans dem.
(Please) carry this bag of beans.
vii. Ònyé fụ̀ nwè ákwà à? / òné fờ $\eta^{w}$ è ák ${ }^{W} \mathrm{a}$ à $/$

Who cl have dress dem?
Who (even) has this dress?
viii. Gịnịi fụ̀ kà ḿ gà-èkwú? / gínī fờ kà ḿ gàèk ${ }^{w}$ ú/

What cl that 1sg aux-say
What even will I say?
ix. Kèdú fụ̀ ǹké ká ḿmā? / kèdú fờ ̀̀ké ká ḿmā/

Which cl that pass beauty?
Which one is even better?
x. U̇jú à fụ́ è sòkwà? / ùçú à fớ è sòk ${ }^{w}$ à/

Uju dem. cl Pron follow-cl?
Does this Uju actually follow too?
bi. Ákwà rị́ kà ó nyèrè Ùjú. / ák ${ }^{\mathrm{w}}$ à rí kà ó nèrè ù̀đ̧ú/
Cloth-cl that 3sg givePst Uju
Cloth is actually what s /he gave Uju
ii. Úchè rị́ kà ḿ sìrìi ńrí. / úchè rì kà ḿ sì̀rì ńrí/

Uche cl that 1sg cookAplPst food
Uche actually is the one I cooked for.
iii. Àkwà rị́ kà ó nyèrè Ùjú. / àk ${ }^{w}$ à rí kà ó nèrè ùḑúd

Bed-cl that 3sg givePst Uju
Bed is actually what $\mathrm{s} /$ he gave Uju
iv. ọ́ dàrà rị́ úlé. / ó dàrà rí úlé/

3sg failPst cl exam.
He even failed an exam.
v. Éjì m̀̀ fụ́ ákā ná ọ̀ gà-àbịá? / éjì m̀ fớ ákā ná o gà-àbíá/

Prefhold 1 sg cl hand that 3 sg aux Prefcome?
Am I really sure he will come?
vi. Ógè bịàrà-fụ́ m̀gbbè Ùjú nà-àlá. / ógè biàrà-fư m̀̀gbè ùjú nààlá/

Oge comePst-cl time Uju aux-Prefreturn
Oge came when Uju was going.
vii. Ógè à fứ è sòkwà? /ógè à fứ è sòk ${ }^{w}$ à/

Oge dem. cl follow-cl?
Does this Oge actually follow too?
viii. Àlà rị̣̂i kà ọ́ zụ̀rụ̀. / àlà ríi kà ó zờrờ/

Land cl that 3sg buyPst.

It is even land that he bought.
ix. À kwà rịịi kà ó dínà nà yà. / àk ${ }^{W}$ à rií kà ó dínà nà jà/

Bed cl that 3sg lay in it.
It is even in the bed that $\mathrm{s} / \mathrm{he}$ is laying.
x. Ógè rị̣ị kà ḿmádụ̀ ǹchá nà-èché. / ógè riì kà ḿmádơ ǹtfá nàèté/

Oge cl that person all aux-Prefwait
It is even Oge that everybody is waiting for.
xi. Ányáà rịịi kà ọ́ tụ̀kpọ̀rọ̀ Ógè /ányáà ríi kà ó tòkpp̀rò Ógè/.

Eye-cl that 3sg throwblindPst Oge.
xii. Ákwáà rịị kà ọ́ nà-èbé. /ákwáà rîi kà ó nàèbé/

Cry cl that 3sg aux-Prefcry.
$\mathrm{S} / \mathrm{He}$ is even crying.
xiii. Ùjúù rịịi kà ḿmádụ̀ ǹchá nà-èché / ùjúù ríi kà ḿmádơ ǹtfá nàèté/

Oge cl that person all aux-Prefwait
It is even Uju that everybody is waiting for.

The data in examples 12 above have the tones of the host and its clitic alternating between low and high respectively, hence obeying the obligatory contour principle. Observe an interesting process with which ríl forces its preceding vowel to be OCP compliant. Since it (ríí) is always on high and low tones, if a preceding vowel ends in a low tone, the OCP principle is obeyed (12bviii-x), but if on the other hand, the preceding vowel bears a high tone, it induces an epenthetic low tone vowel, thereby enforcing the clitic and its host to obey the rule of OCP (12bxi-xiii).

### 2.5.3 Tone Specific Clitics

 patterns irrespective of the environment they find themselves.

13a. Ógè ǹnọ́ọ kà ḿ chọ̀rọ̣ ịlụ̣. / ógè ǹnóv̄ kà ḿ tyòrò ílō/
Oge cl that 1 sg wantStv marry.
Oge actually is who I want to marry.

Uju cl that 1 sg wantStv marry.
Uju actually is who I want to marry.
c. Égō ǹnọọ̀ kà ḿ gà-éjì méchíe ókwú áhụ̀ /égō ǹnó̄ kà ḿ gàéḑì méflié ók ${ }^{\mathrm{w}}$ ú áhò̀/.

Money cl that 1sg aux-Prefhold close speech dem.
It is actually money that I will use to end the case.
d. Gwà nụ́ ḿ ézíókwū / gwà nú ḿ ézíók ${ }^{\mathrm{W}} \mathrm{u} /$.

Tell cl 1sg true word.
Please tell me the truth.
e. Gbàbá nụ̀ égwú /gbàbá nú ég ${ }^{\text {wu }}$ /

Dance cl music
You people should dance.
f. Gbàbá nụ́ égwū/gbàbá nú ég ${ }^{\mathrm{w}} \mathrm{u} /$.

Dance cl music
Please be dancing.
g. Gbábà nụ̀ n'ụ́lọ̀ / gbábà nờ nớl̀̀/

Run enter cl in house.
You people should run into the house.
2.6 Tone Patterns in Cluster

This subsection aims at combining the different types of tonal behaviour of clitics to know whether or not they maintain their tone when they appear in sequence.
2.6.1 Specific + Host Dependent

14ai. ịgākwā ọzzọ́? / Ígāk ${ }^{\mathrm{w}}$ ā òzó/
To go again
ii ịgākwánụ́ ọ̀zọ́? / Ígāk ${ }^{\text {wánú }}$ òzó/
For polite request
iii ịgākwānụ́ ọ̀zọ́? / ígāk ${ }^{\mathrm{w}}$ ānó $̀$ ̀̀zó/
For polite plural
bi. ị̣ màkwà yá? / ì màk ${ }^{\mathrm{w}} \mathrm{à}$ já/
Do you know him?
ii Ùnù màkwànụ̀ yà? / ònờ màk ${ }^{W}$ ànờ jà/
Do you people even know him?
iii Únù màrákwá yā? /ónù màrák ${ }^{\mathrm{w}} \mathrm{á} \mathrm{jā}$ /
You people should know him
iv ị́ mākwānú yá dị̀ ḿkpà. / í māk ${ }^{\text {wānớ já dì ýkpà/ }}$
To know him is important
v ị́ mākwānù yá dị̀ ḿkpà. /í māk ${ }^{\mathrm{w}} \mathrm{a} n o ̛ ̀ ~ j a ́ ~ d i ̀ ~ y ́ k p a ̀ / ~$
To know him is important (polite request)
ci. Siríkwá ńrí ǹkè gị / sìrík wá ńrí j̀kè gí/
cook yours too.
ii Sìríkwánụ́ ńrí ǹkè gí /sìríkwánú ńrí j̀ j̀kè gí/ please, cook yours too.
iii Sirŕkwánụ̀ ńrí ǹkè únù / sìríkwánò ńrí g̀jkè ónò/ you people should cook yours.

Observe that the host dependent clitics in the examples 14 take the tone of the preceding TBU of its host.

### 2.6.2 Specific + Specific

15a Nyè-tụ́-nụ̀ m̀ ákí ụnụ̀.
Give-cl-cl 1sg kernel 2pl
You(pl) give me a little of your kernel.
b. Nyètụ́nụ́ mákí ụnụ̀.

Give-cl-cl 1sg kernel 2pl
please give me a little of your kernel.
2.6.3 Specific + Host-Dependent + OCP

16ai. Bùrúkwánụ̀rí / bùrúkwánòrí/
you(pl) carry also again.
ii Bùrúkwánụ́rị̀ /bùrúk ${ }^{\text {wánúrì/ }}$
please, carry also again.
iii Sòrókwúzíkwáánụ́ ḿ bịá. / sòrók ${ }^{W}$ úzík ${ }^{W}$ áánớ ḿ bìá/
Follow me also in addition to go.
Notice that in the above examples, each clitic obeys the tone rule that characterises its class, irrespective of the position it finds itself.

## 3. Conclusion

This study has given the morphosyntactic clitics of the Igbo language a phonological description. It has outlined some of the clitics found in Igbo. The findings of the study reveal that proclitics, mesoclitics and enclitics are in the language. Most of them have a CV syllable structure. Clitics may be found in four to five clusters. There are two sets of clitic according to how obedient or otherwise they are to the VHR. Igbo clitics are further grouped into three according to their tone behaviour. The host dependent clitics rely heavily on the immediately preceding TBU of its host. The specific tone clitics maintain their respective consistent tone pattern irrespective of the environment they find themselves. The OCP compliant clitics have an opposing tone at the immediately preceding TBU of the host and
the first TBU of the clitic. In some cases, there will be an introduction of epenthetic TBU in order to achieve OCP. These phonological features combine to make the Igbo morphosyntactic clitics unique. Since the descriptive foundation has been laid, we suggest that further studies be carried out using phonological theories especially Optimality Theory to account for the generality of clitics using universal constraints.

## List of Abbreviations

| 1 sg | First person singular pronoun |
| :--- | :---: |
| 2 pl | Second person plural pronoun |
| 2 sg | Second person singular pronoun |
| 3 pl | Third Person plural pronoun |
| 3 sg | Third person singular pronoun |
| Apl | Applicative suffix |
| aux | auxiliary |
| cl | clitic |
| dem | Demonstrative |
| Ovs | Open Vowel Suffix |
| Perf | Perfective marker |
| Pref | Prefix |
| Pron | Pronoun |
| Pst | Past tense Suffix |
| Stv | Stative marker |

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